

**TONBRIDGE & MALLING BOROUGH COUNCIL**

**STRATEGIC HOUSING ADVISORY BOARD**

**20 May 2013**

**Report of the Director of Planning, Housing and Environmental Health**

**Part 1- Public**

**Matters for Information**

**1 EXTERNAL CONSULTATIONS**

<b>Date of reply</b>	<b>Consultation document</b>	<b>Dealt with by</b>
23 April 2013	West Kent: Our vision and commitment for Kent	Chris Knowles

**1.1 Legal Implications**

1.1.1 None arising from this report.

**1.2 Financial and Value for Money Considerations**

1.2.1 None arising from this report.

**1.3 Risk Assessment**

1.3.1 None arising from this report.

Background papers:

contact: Janet Walton

Nil

Steve Humphrey

Director of Planning, Housing and Environmental Health